**Section IV.14B** **PROFESSIONAL STANDARDS SUMMARY REPORT FORMS**

**Agency: \_\_Medford Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_Burlington\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reporting Year: \_\_\_2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TABLE 1 -- COMPLAINTS FILED**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Type of Complaint | Anonymous  Complaints | Citizen Complaints | Agency  Complaints | Total Complaints |
|
|
| Excessive Force | 0 | 2 | 0 | 2 |
| Improper Arrest | 0 | 1 | 0 | 1 |
| Improper Entry | 0 | 0 | 0 | 0 |
| Improper Search | 0 | 0 | 0 | 0 |
| Other Criminal Violation | 0 | 0 | 0 | 0 |
| Differential Treatment | 0 | 1 | 0 | 1 |
| Demeanor | 0 | 5 | 0 | 5 |
| Domestic Violence | 0 | 0 | 0 | 0 |
| Other Rule Violation | 0 | 6 | 6 | 12 |
| **TOTAL** | 0 | 15 | 6 | 21 |

**PROFESSIONAL STANDARDS SUMMARY REPORT FORMS**

**Agency: \_\_Medford Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: Burlington\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reporting Year: \_\_2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TABLE 2 -- AGENCY DISPOSITIONS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Sustained | Exonerated | Not Sustained | Unfounded | Administratively  Closed | Total Dispositions |
| Excessive Force | 0 | 1 | 1 | 0 | 0 | 2 |
| Improper Arrest | 0 | 1 | 0 | 0 | 0 | 1 |
| Improper Entry | 0 | 0 | 0 | 0 | 0 | 0 |
| Improper Search | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Criminal Violation | 0 | 0 | 0 | 0 | 0 | 0 |
| Differential Treatment | 0 | 1 | 0 | 0 | 0 | 1 |
| Demeanor | 0 | 3 | 0 | 0 | 1 | 4 |
| Domestic Violence | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Rule Violation | 3 | 3 | 0 | 5 | 0 | 11 |
| **TOTAL** | 3 | 9 | 1 | 5 | 1 | 19 |

**PROFESSIONAL STANDARDS SUMMARY REPORT FORMS**

**Agency: \_\_Medford Township\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_Burlington\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Reporting Year: \_\_2020\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TABLE 3 -- COURT DISPOSITIONS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Court** | **Cases**  **Dismissed** | **Cases**  **Diverted** | **Acquittals** | **Convictions** |
|
|
| **Municipal Court** | 0 | 0 | 0 | 0 |
| **Superior Court** | 0 | 0 | 0 | 0 |
| **TOTAL** | 0 | 0 | 0 | 0 |

*Revised 2011*